

IN THE DISTRICT COURT OF THE UNITED STATES  
FOR THE NORTHERN DISTRICT OF ALABAMA  
SOUTHERN DIVISION

**FILED**

9-13-04

UNITED STATES DISTRICT COURT  
NORTHERN DISTRICT OF ALABAMA

*HB*

UNITED STATES OF AMERICA,       \*  
V.                                   \*  
RICHARD SCRUSHY,                 \*  
DEFENDANT.                        \*

CASE NO: CR-03-BE-530-S

**NOTICE OF APPEARANCE**


COMES NOW the undersigned counsel and gives notice to this Honorable Court that he has been retained to represent the defendant, Richard Scrushy, in the above styled cause.

The undersigned attorney is in private practice with the law firm of Parkman and Associates and in good standing with the Middle District of Alabama.

Attached is a Certificate of Good Standing.

Dated this the 10<sup>TH</sup> day of SEPTEMBER, 2004.


PARKMAN & ASSOCIATES

  
\_\_\_\_\_  
JAMES W. PARKMAN, III (PAR032)  
ATTORNEY FOR DEFENDANT  
739 WEST MAIN STREET  
DOTHAN, AL 36301  
(334) 792-1900  
(334) 712-1352 FAX

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**CERTIFICATE OF SERVICE**

I hereby certify that I have served a copy of the foregoing upon Alice H. Martin, United States Attorney, Northern District of Alabama, 1801 Fourth Avenue North, Birmingham, AL 35203-2102 placing a copy of same in the United States mail, postage prepaid and properly addressed on this the 10<sup>TH</sup> day of September, 2004.

  
OF COUNSEL

**UNITED STATES DISTRICT COURT**

**MIDDLE DISTRICT OF ALABAMA**

**OFFICE OF THE CLERK**

**POST OFFICE BOX 711**

**MONTGOMERY, ALABAMA 36101-0711**

**THOMAS C. CAVER**  
CLERK

**TELEPHONE**  
**(205) 223-7308**

**CERTIFICATE OF GOOD STANDING**

I, **Thomas C. Caver**, Clerk of the United States District Court, Middle District of Alabama,

**DO HEREBY CERTIFY** that **James W. Parkman, III** was duly admitted to practice in said Court on October 29, 1979, and is in good standing as a member of the bar of said Court.

Dated at Montgomery, Alabama, on November 7, 1994.

**THOMAS C. CAVER, CLERK**

By:   
Deputy Clerk